

APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... FEB 27 1978

Returned to applicant for correction.....

Corrected application filed.....

Map filed..... July 17, 1970 under 25715

The applicant..... Stagecoach Land Company, Inc.  
.....  
5220 Stagecoach Drive....., of..... Silver Springs.....  
Street and No. or P.O. Box No. City or Town

NV 89429....., hereby make..... application for permission to appropriate the public  
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-  
tion; if a copartnership or association, give names of members.).....

October 22, 1969, Carson City, NV 89701

1. The source of the proposed appropriation is..... Unnamed Spring.....  
Name of stream, lake or other source.

2. The amount of water applied for is..... 0.05..... second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... acre-feet

3. The water to be used for..... Irrigation.....  
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated)..... 400.....

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: SW $\frac{1}{4}$ SE $\frac{1}{4}$  Sec. 29, T18N, R23E,  
MDM, or at a point from which the the SE cor. Sec. 29 bears S 56°  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,  
56' 07" E, a distance of 1,730.26 ft.  
it should be stated.

6. Place of use..... portions of Secs. 1, 2, 4, 9, T17N, R23E; Sec. 6, T17N,.....  
Describe by legal subdivision, if on unsurveyed land it should be so stated.  
R24E, Secs. 25-36 incl., T18N, R23E; Secs. 30 and 31, T18N, R24E,.....  
all MDB&M.

7. Use will begin about..... 1 Jan..... and end about..... 31 Dec....., of each year.  
Day and Month Day and Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and  
specifications of your diversion or storage works.)..... concrete diversion box, irrigation  
system  
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$4000.
10. Estimated time required to construct works.....complete
11. Estimated time required to complete the application to beneficial use.....3 years
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Use map under 25715

Applicant. Stagecoach Land Company, Inc.

By s/ Oley E. Lawson

5220 Stagecoach Dr.

Compared 1p/ga bl/bc Silver Springs, NV 89429

DENIAL OF STATE ENGINEER deny

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ the same, subject to the following limitations and conditions:

This application is hereby denied on the grounds that there is an insufficient amount of water for the proposed use.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

- Actual construction work shall begin on or before.....
- Proof of commencement of work shall be filed before.....
- Work must be prosecuted with reasonable diligence and be completed on or before.....
- Proof of completion of work shall be filed before.....
- Application of water to beneficial use shall be made on or before.....
- Proof of the application of water to beneficial use shall be filed on or before.....
- Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No.....Issued.....

Recorded.....Bk.....Page.....

County Recorder

IN TESTIMONY WHEREOF, I, PETER G. MORROS

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 30th day of May

A.D. 19 85

*Peter G. Morros*

State Engineer